

EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 257

Imphal, Thursday, February 8, 2024

(Magha 19, 1945)

GOVERNMENT OF MANIPUR SECRETARIAT : LAW & LEGISLATIVE AFFAIRS DEPARTMENT

NOTIFICATION

Imphal, February 2, 2024

No. 15/1/2021-MASLSA/L(1): In exercise of the powers conferred by section 28 of the Legal Services Authorities Act, 1987 (39 of 1987), the Government of Manipur hereby makes the following rules further to amend the Manipur State Legal Services Authority Rules, 1996, with the concurrence of FD(PIC), Government of Manipur vide their U.O. No. 140/2023-2024/FD(PIC) dated 05/12/2023 and DP, Government of Manipur vide their U.O. No. 237/2023-2024/DP dated 31/01/2024, namely, -

THE MANIPUR STATE LEGAL SERVICES AUTHORITY (AMENDMENT) RULES, 2024

- 1. Short title and commencement.- (1) These rules may be called the Manipur State Legal Services Authority (Amendment) Rules, 2024.
- (2) They shall come into force from the date of their publication in the Official Gazette.
- **2.** Substitution of Schedule.- The existing Schedule appended to the Manipur State Legal Service Authority Rules, 1996 shall be substituted with the following:

" SCHEDULE

[(Please refer to rules 6,7,9(1) & (2), 11,12(1) & 15(1)]

CADRE, POSTS & PAY SCALE OF MASLSA/HCLSC/DLSAs/TLSCs

A - MANIPUR STATE LEGAL SERVICES AUTHORITY

| Sl. No. | Name of Post | Scale of Pay | No. of Post |
|------------|--|---|----------------|
| 1. | Member Secretary | 51550-1230-58930-1380-63070 | 1 |
| 2. | Addl. Member Secretary | 39550-920-40450-1080-49090-1230- 54010 | 1 |
| 3. | Deputy Member Secretary | 27700-770-33090-920-40450-1080- 44770 | 1 |
| 4. | Under Secretary | 9300-34800 + 5400 (Level -12) | 1 |
| 5. | Section Officer | 9300-34800 + 4400 (Level - 9) | 3 |
| 6. | Accounts Officer | 9300-34800 + 4300 (Level - 8) | 1 |
| 7. | Project Officer | 9300-34800 + 4300 (Level - 8) | 2 |
| 8. | Private Secretary to Executive Chairman | 9300-34800 + 4200 (Level - 7) | 1 |

| | (Stenographer Grade – I) | | |
|-----|--|-------------------------------|----|
| 9. | System Officer | 9300-34800 + 4200 (Level - 7) | 2 |
| 10. | Librarian | 9300-34800 + 4200 (Level - 7) | 1 |
| 11. | Accountant | 5200-20200 + 2400 (Level - 5) | 2 |
| 12. | UDA | 5200-20200 + 2400 (Level - 5) | 5 |
| 13. | System Assistant | 5200-20200 + 2400 (Level - 5) | 3 |
| 14. | Personal Assistant (Stenographer Grade-II) | 5200-20200 + 2400 (Level - 5) | 1 |
| 15. | Stenographer Grade - III | 5200-20200 + 2000 (Level - 4) | 2 |
| 16. | LDA/ Office Assistant | 5200-20200 + 2000 (Level - 4) | 7 |
| 17. | Project Assistant | 5200-20200 + 2000 (Level - 4) | 2 |
| 18. | Driver | 5200-20200 + 1900 (Level - 3) | 7 |
| 19. | Duftry | 5200-20200 + 1800 (Level - 2) | 3 |
| 20. | Process Server | 5200-20200 + 1800 (Level - 2) | 3 |
| 21. | MTS | 4440-7440 + 1650 (Level - 1) | 5 |
| 22. | Peon | 4440-7440 + 1650 (Level - 1) | 10 |
| 23. | Farrash | 4440-7440 + 1650 (Level - 1) | 1 |
| 24. | Chowkidar | 4440-7440 + 1650 (Level - 1) | 1 |
| 25. | Sweeper | 4440-7440 + 1650 (Level - 1) | 4 |

B-HIGH COURT LEGAL SERVICES COMMITTEE

| S1. No. | Name of Post | Scales of Pay | No. of Post |
|------------|--------------------------|-------------------------------|-------------|
| 1. | Secretary | 51550-1230-58930-1380-63070 | 1 |
| 2. | ·UDA | 5200-20200 + 2400 (Level - 5) | 1 |
| 3. | Stenographer Grade - III | 5200-20200 + 2000 (Level - 4) | 1 |
| 4. | LDA/ Office Assistant | 5200-20200 + 2000 (Level - 4) | 1 |
| 5. | Driver | 5200-20200 + 1900 (Level - 3) | 1 |
| 6. | MTS | 4440-7440 + 1650 (Level - 1) | 2 |

C - DISTRICT LEGAL SERVICES AUTHORITY

| Sl. No. | Name of Post | Scales of Pay | No. of Post |
|------------|-----------------------|---------------------------------------|----------------|
| 1. | Secretary | 39550-920-40450-1080-49090-1230-54010 | 9 |
| 2. | Accountant | 5200-20200 + 2400 (Level - 5) | 9 |
| 3. | UDA | 5200-20200 + 2400 (Level - 5) | 9 |
| 4. | LDA/ Office Assistant | 5200-20200 + 2000 (Level – 4) | 9 |
| 5. | Driver | 5200-20200 + 1900 (Level - 3) | 9 |
| 6. | Process Server | 5200-20200 + 1800 (Level - 2) | 9 |
| 7. | MTS | 4440-7440 + 1650 (Level – 1) | 9 |
| 8. | Peon | 4440-7440 + 1650 (Level – 1) | 9 |

D - SUB-DIVISIONAL/TALUK LEGAL SERVICES COMMITTEE

| SI. No. | Name of Post | Scales of Pay | No. of Post |
|------------|-----------------------|--------------------------------------|----------------|
| 1. | Secretary | 27700-770-33090-920-40450-1080-44770 | 2 |
| 2. | LDA/ Office Assistant | 5200-20200 + 2000 (Level - 4) | 2 |
| 3 | Driver | 5200-20200 + 1900 (Level - 3) | 2 |
| 4. | Process Server | 5200-20200 + 1800 (Level - 2) | 2 |
| 5. | MTS | 4440-7440 + 1650 (Level – 1) | 2 |

NUNGSHITOMBI ATHOKPAM, Commissioner (Law), Government of Manipur.